



**NOTICE OF NON-AWARD  
For  
FY2019-RFGA-MC-902**

**DATE:** May 22, 2018

**GRANT PROGRAM:** Abstinence Education Grant Program

**FUNDING SOURCE:** South Carolina FY2019 State Proviso for Abstinence Education - Emerging programs

**TOTAL AMOUNT OF FUNDS TO BE DISPERSED:** \$100,000

An award for this funding opportunity is unable to be determined at this time. A revised funding opportunity announcement will be forthcoming as soon as possible with clarifications provided.

Eligible entities are 501(C)(3) organizations as stipulated by the proviso language.

Organizations who are seeking funding for implementation of **emerging** abstinence education programs (or curriculum) would be eligible to apply. If the program and/or curriculum is proposed to be implemented in a school setting, please note the guidance below.

The State Board of Education approved the South Carolina Academic Standards for Health and Safety Education on August 8, 2017. These standards provide the scope and sequence for age appropriate comprehensive health education. Along with the standards, the Comprehensive Health Education (CHE) Act of 1988 requires that each school board appoint a CHE advisory committee to assist in the selection of curriculum components and materials. The Standards require the selection of evidence-based materials, strategies, and/or programs that have been proven to be effective through rigorous evaluation. Within the Standards, evidence-based programs are defined as “programs or interventions supported by credible scientific studies that find associated decreases in risk behaviors or adverse outcomes” (CDC, 2012). The full text of the standards is available on the SC Department of Education 2017 website: <https://ed.sc.gov/instruction/standards-learning/health-education/standards/>

A conference call to provide feedback to applicants of FY2019-RFGA-MC-902 is scheduled for 1:00 PM on Wednesday, May 23, 2018. The call will be recorded and made available for those who cannot attend. (Call-in instructions on next page)

**Conference Call Instructions:**

Wednesday, May 23, 2018

1:00 pm

1. Please choose the access number local to you  
803-726-9796  
864-908-3279  
843-737-7035
2. Please follow the voice prompts and, **when asked, enter the Code 965059 followed by the # key.** You will be connected to the conference, if your Code is correct. If you are disconnected for any reason, repeat instructions above.

**Tips to Improve Call Quality**

When you are not speaking, please mute your phone.  
Please use land lines instead of cellular phones when possible.